

# \$729,900 - 305 Lakeside Greens Crescent, Chestermere

MLS® #A2248745

**\$729,900**

5 Bedroom, 3.00 Bathroom, 1,638 sqft  
Residential on 0.04 Acres

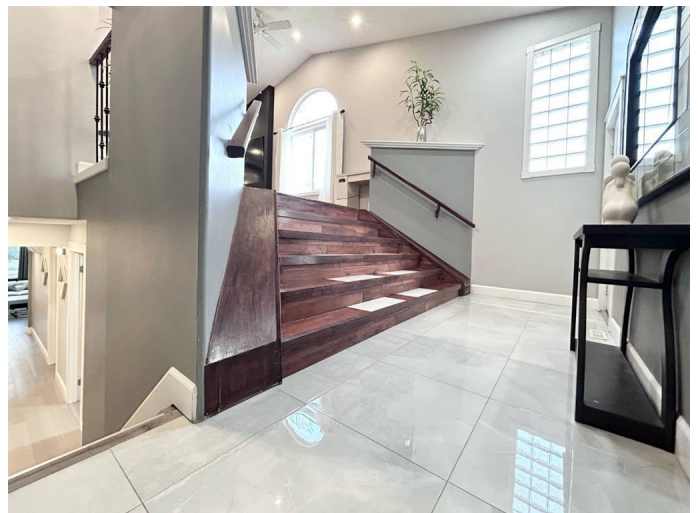
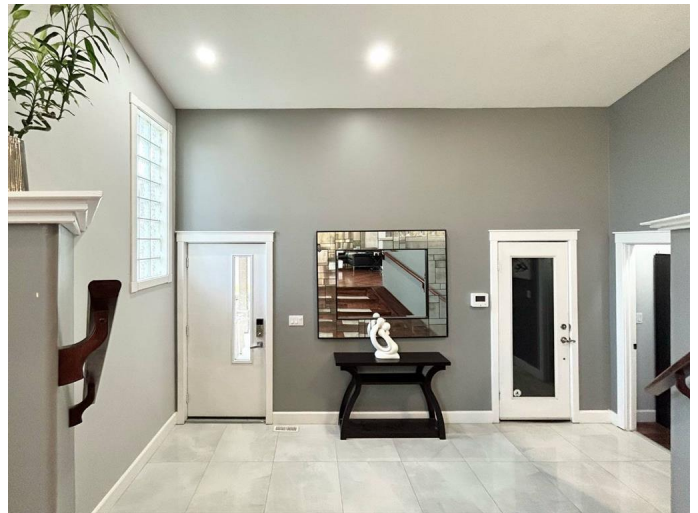
Lakeside Greens, Chestermere, Alberta

WOW! SPACIOUS 5 BEDROOM, 3 BATH RAISED BUNGALOW WITH OVER 3000 SQFT OF FINISHED LIVING SPACE & TRIPLE CAR GARAGE! Oversized foyer & livingroom boasts vaulted ceilings and ceiling fan to keep you cool on those warm summer nights. Main floor features bright and open kitchen with large center island, breakfast bar, plenty of cabinet space & upgraded quartz countertop. Conveniently located master on the main floor with 4pc ensuite that includes a jetted tub and walk in shower plus his and hers closets with floor to ceiling mirrors. A second good size bedroom and renovated 4pc bathroom complete the main floor. Lower level has a large rec room with cozy fireplace plus 3 additional bedrooms and renovated 3pc bathroom. Walkout basement/ separate entrance unlocks lots of future potential. Private fully fenced backyard just steps away from the golf course. Prime location close to golf course, Chestermere lake, playgrounds, schools and shopping. EXCELLENT opportunity to live in sought after community LAKESIDE GREENS where you can enjoy FIREWORKS from your dining room window!

Built in 1992

## Essential Information

|        |           |
|--------|-----------|
| MLS® # | A2248745  |
| Price  | \$729,900 |



|                |             |
|----------------|-------------|
| Bedrooms       | 5           |
| Bathrooms      | 3.00        |
| Full Baths     | 3           |
| Square Footage | 1,638       |
| Acres          | 0.04        |
| Year Built     | 1992        |
| Type           | Residential |
| Sub-Type       | Detached    |
| Style          | Bungalow    |
| Status         | Active      |

### Community Information

|             |                              |
|-------------|------------------------------|
| Address     | 305 Lakeside Greens Crescent |
| Subdivision | Lakeside Greens              |
| City        | Chestermere                  |
| County      | Chestermere                  |
| Province    | Alberta                      |
| Postal Code | T1X 1C3                      |

### Amenities

|                |                                           |
|----------------|-------------------------------------------|
| Parking Spaces | 6                                         |
| Parking        | Concrete Driveway, Triple Garage Attached |
| # of Garages   | 3                                         |

### Interior

|                   |                                                                                                                                                                                                              |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Breakfast Bar, Ceiling Fan(s), Closet Organizers, Double Vanity, High Ceilings, Kitchen Island, No Smoking Home, Open Floorplan, Quartz Counters, Separate Entrance, Storage, Vaulted Ceiling(s), Chandelier |
| Appliances        | Dishwasher, Dryer, Gas Cooktop, Microwave, Range Hood, Refrigerator, Washer, Window Coverings                                                                                                                |
| Heating           | Central, Natural Gas                                                                                                                                                                                         |
| Cooling           | None                                                                                                                                                                                                         |
| Fireplace         | Yes                                                                                                                                                                                                          |
| # of Fireplaces   | 2                                                                                                                                                                                                            |
| Fireplaces        | Living Room, Electric, Recreation Room                                                                                                                                                                       |
| Has Basement      | Yes                                                                                                                                                                                                          |
| Basement          | Exterior Entry, Finished, Full, Walk-Out                                                                                                                                                                     |

### Exterior

|                   |                                                                     |
|-------------------|---------------------------------------------------------------------|
| Exterior Features | Garden, Private Yard                                                |
| Lot Description   | Back Yard, Corner Lot, Few Trees, Landscaped, Lawn, Rectangular Lot |
| Roof              | Asphalt Shingle                                                     |
| Construction      | Stucco, Wood Frame                                                  |
| Foundation        | Wood                                                                |

**Additional Information**

|                |                   |
|----------------|-------------------|
| Date Listed    | August 14th, 2025 |
| Days on Market | 12                |
| Zoning         | R-1               |

**Listing Details**

|                |                   |
|----------------|-------------------|
| Listing Office | RE/MAX Excellence |
|----------------|-------------------|

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